

**AGENDA**  
**SPECIAL MEETING**

San Juan County Public Hospital District No. 1  
Board of Commissioners Meeting

Wednesday, October 3, 2018

**3:30 p.m.** – Frank Wilson Memorial EMS Building  
1079 Spring Street

▪ **SPECIAL MEETING**

**Executive Session:** RCW 42.130.140(4)(b) The planning or adoption of the Board's strategy or position during collective bargaining or its review of the proposals made in the negotiations or proceeding in progress.

Return to Public Session to take action on the union agreement or to direct further negotiation.

ADJOURNMENT