

## **AGENDA**

### **Fire/ EMS Citizen Advisory Group**

Wednesday, January 16, 2018 6:30 p.m.

San Juan County Public Hospital District #1 at 849 Spring Street, Unit B-5

1. Call to Order
2. Approval of Minutes
3. Approval of increase for administrative support
4. Discussion with John Kulseth, San Juan County Assessor, and Milene Henley, San Juan County Auditor
5. Follow-up report process
6. New business
7. Public Comment